



PATENT  
Atty. Docket No. CRP-145  
(2054787)

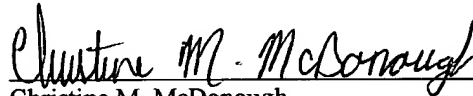
GP-1806

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Sampath et al.  
SERIAL NUMBER: 08/851,628 GROUP NUMBER: 1806  
FILING DATE: May 6, 1997  
TITLE: Novel Therapies For Chronic Renal Failure

CERTIFICATE OF MAILING

I hereby certify that this correspondence, and any documents referred to as enclosed herein, are being deposited with the United States Postal Service via first-class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington D.C., 20231 on November 4, 1997.

  
Christine M. McDonough

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicants hereby make of record the references listed on the accompanying PTO Form 1449 for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the patent documents are enclosed.

REMARKS

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed (CHECK ONE):

- ☒ (1) within three (3) months of the Filing Date or before the mailing date of the First Office Action on the merits; or

- ☐ (2) after the period defined in (1) but before the mailing date of a **Final Rejection or Notice of Allowance**, and
- ☐ ~~the requisite Certification is attached hereto, OR~~
- ☐ the requisite fee under Rule 1.17(p), namely **\$240.00**, is included herein, or
- ☐ (3) after the mailing date of a **Final Rejection or Notice of Allowance** but before the payment of the **Issue Fee**, AND
- ☐ Applicant hereby Petitions the Commissioner to accept and consider the attached Information Disclosure Statement, AND
- ☐ the requisite Certification, is attached hereto, AND
- ☐ the requisite petition fee due under Rule 1.17(i)(I), namely **\$130.00** is included herein.

It is respectfully requested that each of the documents shown on the attached form PTO-1449 be made of record in this application.

#### **FEE AUTHORIZATION**

Should any fee associated with the submission of this paper not be attached hereto as a check, the Commissioner is authorized to charge the missing fee to our Deposit Account, No. 20-0531. Any overpayments should be credited to said Deposit Account.

Date: November 4, 1997  
Reg. No. 38,349

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